

**MINISTRY OF WATER AND ENVIRONMENT**

**Guide for preparation for applied training**

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| **Title of the Applied Training**: | | | | |
| **Description of Training Facilities and other logistics needed:** | | | | |
| **Profile of the Target Participants:** | | | | |
| **Prior knowledge or experience required:** | | | **Professional or educational requirements:** | |
| **Profile of the Facilitators** |  | | | |
| **Proposed Learning objectives of the Applied Training**  Etc. | | | | |
| **Description of the Applied Training:**  Content/Subject Matter: | | | | |
| **Didactics:** | | | | |
| * lecture * debate/discussion * exercise * group work | | * role play * demonstration | |  |