

**MINISTRY OF WATER AND ENVIRONMENT**

**Guide for preparation and write up on the field sites for the UWEWK**

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| **Name of Site:** | |
| **Relevant Theme:** | |
| **Hosting Institution (s):** | |
| **Introduction of the Proposed Site:** | |
| **Specific Learning Objective for the proposed site:** | |
| **Description of the Proposed Site:**  Content/Subject Matter: | |
| **Logistical requirements and cost:** | |
| **Suggested Programme for the day:** | |
| **Time** | * **Activity** |
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